



Nivah to fast Nivah to break the fast بِصَوْمِ غَدِ نَوَيْتُ مِنْ شَهُر رَمَضَانَ صُمْتُ وَبِكَ امَنْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ مْ I intend to keep the fast for tomorrow in the O Allah! | fasted for You and | break my fast y month of Ramadhan Your sustenance

Beginning and ending of the month are subject to the sighting of the new moon contact 07516 373795 or check www.greenbankbristol.org

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Please support your masjid by donating as much or as little as you can, especially in the Ramadhan where the reward of every good deed is multiplied. Our donations have a during Covid but expenses ramain high whilst continuing to provide services.

Standing Order



less than the saliva and it's taste is not

10. To eat or drink forgetting that one is

fasting and thereafter thinking that the

fast is broken and then to eat or drink

11. To apply medicine to the anus.

12. For women to apply medicine to

felt then the fast will not break.

9. Smoking or snuffing.

the urinary organs.

again.

Easton Islami Darasgah LLoyds Bank, 697 Fishponds Road, Bristol, BS16 3UJ Account no: 01423077 Sort Cod



the eves.

Miswak.

saliva/phleam.

10. To swallow one's own

12. To take an injection.

11. Water entering the eves.

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Cash: Donation boxes on premises

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|---|---|---|--|--|--|--|--|--|--|--|--|
| زكوةالفطر Zakat-ul-Fitr | | | | | | | | | | | |
| £3.50 is requi | red to pay Zakat-ul-Fitr (including for the nth of Ramadhan, it's purpose is to p | is equivalent to the value (cost) of 2kgs of Wheat Flour. Every Muslim to pay Zakat-ul-Fitr (including for the new born) at the conclusion of of Ramadhan, it's purpose is to purify those who fast from any t or speech and to help the poor and needy. | | | | | | | | | |
| Guidance | | | | | | | | | | | |
| Acts that BREAK the fast if done whilst aware that one is Fasting | Sunnahs in the Month of Ramadhan | Makrooh (Detestable) acts in Fasting | | | | | | | | | |
| To eat, drink or indulge in cohabitation intentionally. To burn incense sticks (agarbatti) and to inhale the smoke. Swallowing water whilst gargling. To vomit mouthful intentionally. To swallow vomit which was a mouthful intentionally. To swallow anything edible equal bigger than a grain of a mustard se which was stuck between the teeth However, if it is taken out of the mou and then swallowed it will break the fast whether it is equal to or smaller than the size of a mustard seed. To according the modicing into the | Acts that do NOT break the fast and the construction of forgetfulness. 2. To vomit less than one mouthful | To chew items such as rubber, plastic etc. To taste food or drink without swallowing for no reason. To collect one's saliva in the mouth and then to swallow it. To clean teeth or mouth with toothpaste or tooth powder. To complain of hunger or thirst. To quarrel or argue using bad language. | | | | | | | | | |
| To drop oil or medicine into the nose. To swallow the blood from gums | 6. To apply surma (collyrium) to the | Mustahab (Desirable) acts in Fasting | | | | | | | | | |
| with saliva. However, if the blood is | . the eves | 1. To eat Sehri (the meal before | | | | | | | | | |

1. To eat Sehri (the meal before Subha Sadiq). 8. To clean teeth with a wet or dry 2. To delay the Sehri upto a little before Subha Sadia (Dawn). 9. To apply or smell Attar (perfume). 3. To break the fast immediately after sunset. 4. To break the fast with dates. If dates not available then with 13. To drop oil/water in the ear. water.

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| | | RA | ΜΑΙ | OHA | N 12 | 44 | А | Η/ | 202 | 3 |
|-------------------------|----------|--------------|-----|---------------|-----------------------------|----------------|---------|----------------|------------------|---|
| 265 | Ramadhan | Mar / Apr | Day | Sehri Ends | Fajr begin time (15°) | Fajr Jamaat | Zuhr | Asar Jamaat | lftar Maghrib | J |
| اَللُّهُمَّ لَكَ خ | ر مضان | ارېل | دن | اختنام سحري | فجر شروع | بجر | ظہر | عفر | افطار / مغرب | |
| with | 1 | 23 | Thu | 4.28 | 4.33 | 4.50 | | 5.15 | 6.32 | 8 |
| n. Please | 2 | 24 | Fri | 4.25 | 4.30 | Ш | | п | 6.33 | |
| 1040850) | 3 | 25 | Sat | 4.23 | 4.28 | Ш | 45 | п | 6.35 | |
| orovide a dults and | 4 | 26 | Sun | 5.20 | 5.25 | 5.40 | 1.4 | 6.15 | 7.37 | 9 |
| | 5 | 27 | Mon | 5.17 | 5.22 | Ш | ا سد | н | 7.39 | |
| month of dropped | 6 | 28 | Tue | 5.15 | 5.20 | II | at | П | 7.40 | |
| | 7 | 29 | Wed | 5.12 | 5.17 | Ш | Jama | н | 7.41 | |
| | 8 | 30 | Thu | 5.10 | 5.15 | 5.30 | a | п | 7.43 | |
| e | 9 | 31 | Fri | 5.07 | 5.12 | Ш | , ב | П | 7.45 | |
| Masjid | 10 | 1 | Sat | 5.04 | 5.09 | II | with | П | 7.46 | |
| asgah | 11 | 2 | Sun | 5.02 | 5.07 | II | 2 2 | П | 7.48 | |
| ery Muslim | 12 | 3 | Mon | 4.59 | 5.04 | 5.20 | Zuhr | 6.30 | 7.49 | 9 |
| iclusion of from any | 13 | 4 | Tue | 4.57 | 5.02 | II | Ñ | П | 7.51 | |
| | 14 | 5 | Wed | 4.54 | 4.59 | II | | П | 7.53 | |
| e) acts in | 15 | 6 | Thu | 4.51 | 4.56 | II | | П | 7.54 | |
| as rubber, | 16 | 7 | Fri | 4.48 | 4.53 | 5.10 | | П | 7.56 | |
| nk without | 17 | 8 | Sat | 4.46 | 4.51 | Ш | | н | 7.58 | |
| ison. va in the | 18 | 9 | Sun | 4.43 | 4.48 | П | | П | 8.00 | |
| allow it. outh with | 19 | 10 | Mon | 4.40 | 4.45 | Ш | | н | 8.01 | |
| owder. ger or | 20 | 11 | Tue | 4.38 | 4.43 | 5.00 | 0 | 6.45 | 8.02 | 9 |
| eusing | 21 | 12 | Wed | 4.35 | 4.40 | II | .30 | П | 8.04 | |
| | 22 | 13 | Thu | 4.32 | 4.37 | Ш | , , | н | 8.06 | |
| acto | 23 | 14 | Fri | 4.29 | 4.34 | Ш | Ļ | п | 8.08 | |
| acts in | 24 | 15 | Sat | 4.27 | 4.32 | 4.50 | קו | п | 8.10 | |
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4.32 4.50 15 4.27 8.10 Sat Jum 16 Sun 4.24 4.29 н ш 8.12 17 Mon 4.21 4.26 Ш ш 8.13 18 Tue 4.18 4.23 8.15 4.40 7.00 19 Wed 4.15 4.20 ш ш 8.17 20 н н Thu 4.13 4.18 8.18 4.15 н Ш 21 Fri 4.10 8.20

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